

Abingdon and North East Area Committee Agenda



Contact: Abbie Mulcairn
Telephone: 01235 422520
Email: abbie.mulcairn@southandvale.gov.uk
Date: Friday, 01 March 2019
Website: www.whitehorsedc.gov.uk

A meeting of the

Abingdon and North East Area Committee

will be held on Monday, 11 March 2019 at 7.00 pm

Meeting Room 1, 135 Eastern Avenue, Milton Park, Milton, OX14 4SB

Members of the Committee:

Councillors

Mike Badcock

Edward Blagrove (Chairman)

Alice Badcock

Margaret Crick

Stuart Davenport

Gervase Duffield

Katie Finch

Robert Hall

Debby Hallett

Dudley Hoddinott

Vicky Jenkins

Bob Johnston

Monica Lovatt

Sandy Lovatt

Chris Palmer

Helen Pighills

Judy Roberts

Emily Smith (Vice Chair)

Henry Spencer

Catherine Webber

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

A handwritten signature in black ink, appearing to read "M Reed". The signature is fluid and cursive, with the first letter 'M' being large and prominent.

Margaret Reed
Head of Legal and Democratic

Agenda

Open to the Public including the Press

Council's vision

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

1. Apologies for absence

To record apologies for absence.

2. Minutes

(Pages 3 - 7)

To adopt and sign as a correct record the Abingdon and North East Area Committee minutes of the meeting held on 17 July 2018.

3. Declarations of interest

To receive any declarations of interest in respect of items on the agenda for this meeting.

4. Urgent business and chairman's announcements

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chairman.

5. Public participation

To receive any questions or statements from members of the public that have registered to speak.

6. New Homes Bonus Grants 2018/19 - Round two

(Pages 8 - 36)

To consider the head of community services' report.

Exempt information under Section 100A(4) of the Local Government Act 1972

None